

perhaps a new way to live, to life, perhaps hope and vision for a new peace

i think, i should start describing the subject under discussion – in this case the human being. no one can deny, that a human being is made out of matter. no one can deny, that men have energy. but they do not only have these two dimensions, matter and energy: in this case, they couldn't be different from machines. they also have a feeling for life, which is a different dimension from matter and energy, which can be called sensation of life, soul or spirit.

starting from this point, that man or life has to have these three dimensions to exist, (matter, energy and spirit) it is interesting to examine the effect this has on man.

1. because of matter we have the economical necessity, which is the necessity of life. we must live, before we can give space to any other thing. so when the economical necessity is solved, we are not only matter, we are also energy.

2. with the energetical dimension we are able to be a machine (as a computer is a machine). we are then allowed to have a memory, to experience, to think, to learn as though these are pure mechanical actions. to think brings us to ask for a meaning, for a value. we need to know, who we are and what we are here for. we need to be conscious. this is usually called the existentialist need. (a)

3. but we are not only reason. we are other things too. we are emotions, feelings “things”, which cannot be explained only through a mechanical vision of life (matter – energy). we know, we are not a machine. we feel, we are living, we have a sensation for life. we can be ignorant or intelligent, but we always have this feeling for life. it is not an idea. it is a feeling as other feelings and feelings are not thoughts. they cannot exist in machines. they need this other dimension called sensation for life, a dimension common to everyone, which brings us to the necessity of feelings, to love.... to the pursuit of happiness.

(a)
in mathematical terms this is an identity necessity. in fact we become conscious of being finite “1”, while the reality is infinite ∞ , and if we compare ourselves to reality $\frac{1}{\infty}$, we tend to be nothingless $\frac{1}{\infty} = 0$, which cannot be compatible with life. 0, being equal to death and knowing we are not dead, we need to find our own integrity $1=1$, which can be achieved only by going beyond our material limits: $\frac{1 \times \infty}{\infty} = 1$

the well – known sentence in the American Declaration of Independence says:

“we hold these truths to be self-evident, that all men are created equal, that they are endowed by their creator with some unalienable rights, that among these are life, liberty and the pursuit of happiness”. life, we must live, liberty (note the difference between freedom and liberty), only by knowing, who we are, becoming conscious of ourselves and life, can we become judges of ourselves and therefore achieve liberty.

the pursuit of happiness, which is the final goal of humanity and life, can only be achieved by “ being” and having achieved liberty.

this is the matter of discussion, which will follow.

we know, that the first thing a baby asks for is to eat. it is the same thing with society. the first thing society asks for is to eat and this brings society to face the economical problem. the economical problem has been coped in many different ways, ways, that are all shaped for a particular situation, ways, that have changed with society.

this problem has been one of the most discussed, if not the most discussed and is still now the most pressing point in society.

though knowing the human being has other necessities as, for example, the need of finding a meaning to life and the necessity of feelings, it is interesting to examine, how this has been dealt with.

often the existentialist necessity in this society has not been solved and therefore even if men were free, they didn't feel, as if they had achieved liberty.

as the necessity of having a meaning is a basic necessity, if man has some time left to think beyond the economical problem, he could answer this necessity in several ways:

1. not being capable of knowing, what we are here for, what we are, we ask others to judge us. this brings others to be very important to us, because of their possible judgement and so our behaviour is conditioned in order to be well judged. to do so, we start behaving in ways, we know to be retained good. masks are then often used and we feel a big pressure from the opinion of the group. this is one of the first mechanism, which is used, when the existentialist necessity is not solved. this mechanism goes on developing other parts. because of it, we start feeling a big difference between, what we are and what we feel others to consider us to be. we start feeling everyone distant and so we start experiencing a feeling of isolation, which can make us realize, how insignificant we are compared to reality. this certainly is not a pleasant feeling, and in dealing with it other mechanisms come out among which:
2. filling the time so as not to be able to think. others become an instrument to fill up free time, and it is hard to think and to be with ourselves. silent and non productive moments are therefore hard and unpleasant between us.
3. being productive or at least using all the time to do something, that society judges productive, so as to fill all the time and not to think or feel.
4. creating a bigger immediate problem: crime, drugs, family.....

all this prevents us to live and therefore we cannot pass to the next step (sensation of life).

the next step is the necessity of unity with reality, because only by this can we stimulate feelings. only feeling part of nature, of the universe or with people, can we feel in love.

through feelings we create and give one of the strongest charges, we have for life, charges, which have to be given out. if they cannot be given out in a positive way, they find a negative direction as, for example, violence, hate destruction.....

obviously all these three parts interact among themselves, creating a variety of tones and possibilities, which has no limit.

it is interesting to note that the same evolution matter – energy – spirit, which is the evolution of the human being, is therefore of society, which is a direct product of human beings.

society first starts dealing with the economical problem (satisfying the other two with momentary structures) and then slowly passes to the economical and existentialist problem together and finally to all three of them together.

now (2008), as we can easily see here in europe, we are in a transitory phase, between the economical problem being THE problem and the economical problem being one of the problems.....

unfortunately material and traditional aspects in our life are considered as the most important ones, so that it is very hard to find in life other values.